

# Corporate Scrutiny Committee

## Agenda

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<b>Date:</b>	<b>Tuesday, 8th March, 2011</b>
<b>Time:</b>	<b>2.00 pm</b>
<b>Venue:</b>	<b>Committee Suite 1,2 &amp; 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Minutes of Previous Meeting** (Pages 1 - 4)
3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for members to declare the existence of a party whip in relation to any item on the agenda.

4. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

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For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

**Contact:** Mark Nedderman  
**Tel:** 01270 686459  
**E-Mail:** [mark.nedderman@cheshireeast.gov.uk](mailto:mark.nedderman@cheshireeast.gov.uk)

5. **Work Programme Progress Report** (Pages 5 - 12)

To consider a report of the Borough Solicitor.

6. **Libraries - Customer Points** (Pages 13 - 16)

To consider a joint report of the Head of Wellbeing and Head of Policy and Performance.

7. **Joint highways/Transportation Arrangements**

Caroline Simpson to provide an oral report on proposals to involve LAP's in Local highways/Transportation arrangements.

8. **Fees and Charges** (Pages 17 - 82)

To consider any significant changes to the schedule of fees and charges.

9. **Forward Plan - Extracts** (Pages 83 - 90)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.

10. **Consultations from Cabinet**

To note any consultations referred to the Committee from Cabinet and to determine whether any further action is appropriate.

11. **Date of next meeting**

To consider changing the date of the next meeting.